Roll Call: Mr. Willis, Present	Mr. Hensler, Present	Mr. Haller, Present		
Motion by Hensler second by Willis to approve the meeting minutes, as presented, of May 8, 2024.				
Roll Call: Willis, Abstain	Hensler, Yes	Haller, Yes		
Executive Session				
Motion by Hensler second by Willis to enter into executive session @ 8:33 a.m. with Chief Deputy Scott Conley and IT Specialist Jeremy Vandine for contractual matters.				
Roll Call: Willis, Yes	Hensler, Yes	Haller, Yes		

Back in session @ 9:10 a.m. with no action taken at this time.

EMS Director Chris Johnson, as well as Administrator Tim Jackson and Susie Emmert were present to discuss EMS week, which will be celebrated May 19 – May 25, 2024, which celebrates first responders and EMS, with this year being the 50th Anniversary. Mr. Jackson gave the schedule of events for next week: Monday – Education Day, Tuesday – EMS Safety Day, Wednesday – EMS day for children, Thursday – Safe a Life Day and Friday – EMS Recognition Day. There will be events and special treats each day. Also, Jackson County nominated Mr. Ryan Foster (EMS), who passed away unexpectedly on December 6, 2022. The National EMS Weekend of Honor, which is held in Washington D.C., accept 35 nominees each year, and Mr. Foster was chosen and will be honored in July. Mr. Jackson and Ms. Emmert will be escorting Mr. Foster's family to this memorial.

Resolution 94-24

Motion by Hensler second by Willis to proclaim the week of May 19 - May 25, 2024 as Emergency Medical Services week, and celebrate their 50^{th} anniversary, with the theme being "Honor our Past".

Roll Call:Willis, YesHensler, YesHaller, Yes

JFS Director Tammy Osborne-Smith presented the signed Memorandum of Understanding (MOU) regarding Child Abuse/Neglect (CAN) which includes, but is not limited to the following required stakeholders and participating agencies: Prosecutor, Sheriff & Juvenile Court, JPD, OHPD & WPD. Ms. Smith also welcomed the Commissioners to stop in to two upcoming events: Jackson County Summer Manufacturing Camp, which will be held Mary 28th – May 30th, and the "Sweet As Can Be" Community Health Baby Shower, which will be held Thursday, August 1st at the Depot in Wellston.

Resolution 95-24

Motion by Hensler second by Willis to approve, as presented by JFS Director Smith, the Jackson County Child Abuse and Neglect Memorandum of Understanding.

Roll Call:	Willis, Yes	Hensler, Yes	Haller, Yes
Certificate o	f Reimbursement		
From		Description	Amount
101-2400-59	44.00	Mandated Share Jan-May '24	\$ 24,447.50
101-2400-53	41.00	'24 Local Money from Comm.	\$ 10,000.00
206-3300-59	44.00	Shared & IM Indirect Costs	\$ 14,562.75
206-3325-53	65.00	CPS/PRC	\$ 82,833.38
206-3325-59	44.00	SS Indirect Costs	\$ 6,683.50
207-3400-59	44.00	CSEA Indirect Costs	\$ 2,500.00
207-3400-59	41.00	Shared Costs Jan-March '24	\$ 50,446.57
209-3600-53	65.00	PCSA SSRMS PCSA to PA	\$360,595.48
210-3500-53	05.00	ODJFS MOU	\$ 161.29
210-3500-53	18.00	WIA Adult Shared Costs	\$ 3,982.83
210-3500-53	62.00	WIA DW Shared Costs	<u>\$ 9,954.29</u>
		Total:	\$566,167.59

T			
To 101-0007-4944.00		Shared/IM/SS/CSEA Ind. Costs	¢ 22 746 25
206-0007-4940.00		PCSA SSRMS PCSA to PA	\$ 23,746.25 \$360,595.48
206-0007-4940.00		Shared Costs Jan-March '24	\$ 50,446.57
200-0007-4941.00		Shared Costs Jan-March 24	\$ 30,440.37
206-0007-4944.00		Mandated Share	\$ 24,447.50
206-0007-4002.00		WIOA to PA 24 MOU Rent	\$ 161.29
207-0003-4002.00		'24 Local Monies from Comm.	\$ 10,000.00
209-0003-4001.00		CPS/PRC Reimb from 206	\$ 82,833.38
206-0007-4945.00		Shared Costs From WIOA	<u>\$ 13,937.12</u>
		Total:	\$566,167.59
Roll Call: Willis, Ye	S	Hensler, Yes	Haller, Yes
Dog Warden Weekl	y Report May 4 – M	ay 10, 2024	
Picked up	9		
Brought in	4		
Owner Surrender	1		
Returned to Owner	1		
Adopted	3		
Rescued	1		
Weekly Total	26		
Calls Received	66		
Motion by Hensler se			
Roll Call: Willis	, Yes	Hensler, Yes	Haller, Yes
Resolution 96-24			
	econd by Willis to an	prove the PY2024 Community Housing	ng Impact and Preservation
(CHIP) Program Part		prove the 1 1202+ Community Housh	ing impact and i reservation
Roll Call: Willis	, Yes	Hensler, Yes	Haller, Yes
Resolution 97-24			
		point Dr. Marla Haller, effective imm	
representative to the Board of Trustees and		cil (AAC), which shall be the official	advisory body to AAA7, its
Roll Call: Willis		Hensler, Yes	Haller, Yes
	, 105	110113101, 105	1141101, 105
Resolution 98-24			
Motion by Hensler se	econd by Willis recon	nmend amending Resolution 5-24, Se	ction 3 of the Lodging Excise
-		itor's office, to also reflect the Code of	of Regulations, as quarterly
payments instead of i	•		TT 11 X7
Roll Call: Willis	, 1es	Hensler, Yes	Haller, Yes
Resolution 99-24			
	econd by Willie appro	ove the updated county credit card pol	icy in accordance with Ohio
Revised Code 301.27	• • •	we are updated county credit card por	icy, in accordance with Onio

Roll Call:	Willis, Yes	Hensler, Yes	Haller, Yes

Resolution 100-24

Motion by Hensler second by Willis approve the applications for issuance of a credit card, subject to the adopted policies and stated credit limits of \$1000.00 each to Auditor Tiffany Ridgeway and Recorder Krista Brown.

Roll Call: Willis, Yes

Hensler, Yes

Haller, Yes

Jackson County Water Manager Larry Foster, Deputy Manager Keith Solomon, Board Members Brian McPherson & Tom Woebkenberg stated there is a consulting firm approved by state to review, submit and approve building plans, which would expedite construction, but would need approval of the County Commission. This could expedite growth and economic development within the county. Pike, Gallia, Monroe, Noble and Washington counties already use this consulting firm. Jackson County defers to the County Commissioners.

Mr. Foster stated they received the funding to build the system in Vinton County, (which has taken several years), but it will involve a lot of improvement to pipes (4" line to a 16" line) in Jackson County, as well as the pump station on St. Rt. 327. Mr. Foster states this will be approximately a seven - ten-million-dollar project. Approximately a quarter of the population of Jackson County still does not have water at their residence.

News Media Representation: Alex Shope, The Telegram

ADJOURNMENT

MR. HALLER ADJOURNED THE MEETING

Paul Haller, President

Jon Hensler, Vice President

Donnie Willis, Commissioner

Carla Marcum, Administrator